

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SAINIK SCHOOL REWARI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 580010 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40956 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILLAGE - GOTHRA, DISTT - REWARI HARYANA - 123102 |
| 5 | PRINCIPAL NAME | CAPTAIN INDIAN NAVY BRIJ KISHORE |
| 6 | PRINCIPAL QUALIFICATION | M Sc M Phil |
| 7 | SCHOOL EMAIL ID | ssrewari@sainikschoolssociety.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01281298751 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://ssrw.org/wp-content/uploads/2023/09/Affiliation-updation-Appx-A-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://ssrw.org/wp-content/uploads/2022/08/Register-society-letter-Appex-B.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://ssrw.org/wp-content/uploads/2022/08/noc-Appex-C.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://ssrw.org/wp-content/uploads/2022/08/recognition-certificate-Appex-D.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ssrw.org/wp-content/uploads/2025/05/building-certificate-2025-16052025171548.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ssrw.org/wp-content/uploads/2025/05/Fire-safety-certificate-29022024113752.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://ssrw.org/wp-content/uploads/2023/09/Affiliation-updation-Appx-A-1.pdf |

| | | |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ssrw.org/wp-content/uploads/2023/11/Certificate-Safe-drinking-water-and-sanitary-conditon.pdf |
|---|---|---|

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ssrw.org/fees/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://ssrw.org/wp-content/uploads/2024/05/Academic-calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ssrw.org/administration/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ssrw.org/mandatorypublicdisclosure/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://ssrw.org/mandatorypublicdisclosure/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------------------------|
| 1 | PRINCIPAL | CAPTAIN INDIAN NAVY BRIJ KISHORE |
| 2 | TOTAL NO. OF TEACHERS | 31 |
| | PGT | 09 |
| | TGT | 21 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 15:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|------------------------|-----------------|---------|
|--------|------|-------------------|------------------------|-----------------|---------|

| | | STUDENTS | | | |
|---|------|----------|-----|-----|--|
| 1 | 2025 | 120 | 120 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 54 | 51 | 94.44 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 199130 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 74 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 74 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 06 |
| 6 | NO. OF BOYS TOILETS | 06 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/10FDLRtSLSo |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|-----------------|
| 1 | MURLI MANOHAR | PGT | M.Phil |
| 2 | SEEMA DEVI | PGT | M.Sc. Chemistry |
| 3 | RAVINDER KUMAR | PGT | PG |
| 4 | DURGA SINGH | TGT | PG |
| 5 | BHAWANI SINGH | TGT | PG |
| 6 | PARVEEN | TGT | PG |
| 7 | ARUN KUMAR DWIVEDI | TGT | PG |
| 8 | MUSHAHID HUSAIN | TGT | PG |
| 9 | HEMANT KUMAR | PGT | PG |
| 10 | MANOJ KUMAR OJHA | TGT | MSC |
| 11 | AMIT GAURAV | TGT | POST GRADUATE |
| 12 | VINAY KUMAR BHATNAGAR | TGT | POST GRADUATE |

| | | | |
|----|------------------------|-----|---------------|
| 13 | NEERAJ KUMAR KAUSHIK | PGT | POST GRADUATE |
| 14 | YOGESH KUMAR SINGHAL | TGT | POST GRADUATE |
| 15 | VIVEK SINGH | PGT | POST GRADUATE |
| 16 | GAURAV UPADHYAY | TGT | POST GRADUATE |
| 17 | DINESH KUMAR MAHLAN | TGT | POST GRADUATE |
| 18 | ARVIND KUMAR | TGT | POST GRADUATE |
| 19 | SOHAN SINGH | TGT | POST GRADUATE |
| 20 | VIPIN SHARMA | PGT | POST GRADUATE |
| 21 | SHIVANI YADAV | PGT | POST GRADUATE |
| 22 | GAJENDRA SINGH CHAUHAN | PGT | POST GRADUATE |
| 23 | VIJAY KUMAR DWIVEDI | TGT | PhD |
| 24 | SHIVJASH KUMAR | TGT | M.Lib |