

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL REWARI
2	AFFILIATION NO.(IF APPLICABLE)	580010
3	SCHOOL CODE (IF APPLICABLE)	40956
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - GOTHRA, DISTT - REWARI, HARYANA - 123102
5	PRINCIPAL NAME	GP CAPTAIN R K YADAV
6	PRINCIPAL QUALIFICATION	MA (ENGLISH)
7	SCHOOL EMAIL ID	ssrewari@sainikschoolsociety.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01281298751

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ssrw.org/mandatorypublicdisclosure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ssrw.org/mandatorypublicdisclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ssrw.org/mandatorypublicdisclosure/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ssrw.org/mandatorypublicdisclosure/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ssrw.org/mandatorypublicdisclosure/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ssrw.org/mandatorypublicdisclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ssrw.org/mandatorypublicdisclosure/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ssrw.org/fees/
2	ANNUAL ACADEMIC CALENDER	https://ssrw.org/wp-content/uploads/2023/08/Academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ssrw.org/mandatorypublicdisclosure/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ssrw.org/mandatorypublicdisclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ssrw.org/mandatorypublicdisclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GP CAPTAIN R K YADAV
2	TOTAL NO. OF TEACHERS	24
	PGT	09
	TGT	15
	PRT	0
3	TEACHERS SECTION RATIO	1:17
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	81	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	52	52	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	198296.34
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 111

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/04HIObPEze8